

## The King Who Comes: Luke 19:28-47.

### 1. (28-34) On to Jerusalem.

**John 11:57 - Now both the chief priests and the Pharisees had given a command, that if anyone knew where He was, he should report it, that they might seize Him.**

“As Jesus came to this last, critical week before the crucifixion, He carefully and deliberately sent His disciples to make arrangements for His arrival into Jerusalem. Jesus had been to Jerusalem many times before; but there was something very special about *this* journey to Jerusalem.”

#### i. (35-40) The King Is humble.

“Jesus entered Jerusalem with...symbols of His power...donkey and palm branches (people power, the people’s King).”

However, His entry prompts joy and praise. “The crowd’s praise made Jesus’ enemies uncomfortable; it made them object to the praise being offered. It made them know they were being defeated.”

**Zechariah 9:9 - “Rejoice greatly, O daughter of Zion! Shout, O daughter of Jerusalem! Behold, your King is coming to you; He is just and having salvation, lowly and riding on a donkey, a colt, the foal of a donkey.**

**Philippians 2:5-8 - Let this mind be in you which was also in Christ Jesus, who, being in the form of God, did not consider it robbery to be equal with God, but made Himself of no reputation, taking the form of a bondservant, and coming in the likeness of men. And being found in appearance as a man, He humbled Himself and became obedient to the point of death, even the death of the cross.**

#### ii. (41-44) The King Is Compassionate.

...**this your day**...“What a tender spirit Christ was of; we never read that he laughed, but we often find him in tears. In this very place his father David wept, and those that were with him, though he and they were *men of war*.” Matthew Henry.

**Daniel 9:25 - “Know therefore and understand, that from the going forth of the command to restore and build Jerusalem until Messiah the Prince, there shall be seven weeks and sixty-two weeks; the street shall be built again, and the wall, even in troublesome times.**

483 years - 69 divisions of seven years—would pass from the time of the command recorded in Nehemiah 2:1-8 until the appearance of Messiah the Prince.

**Hebrews 3:12-15 - Beware, brethren, lest there be in any of you an evil heart of unbelief in departing from the living God; but exhort one another daily, while it is called “today,” lest any of you be hardened through the deceitfulness of sin. For we have become partakers of Christ if we hold the beginning of our confidence steadfast to the end, while it is said: “Today, if you will hear His voice, Do not harden your hearts as in the rebellion.”**

“When we enjoy the means of grace in great plenty, and have the word of God powerfully preached to us-when the Spirit strives with us, and our own consciences are startled and awakened-then is the *time of visitation*, which we are concerned to improve.”

### **iii. The King is Holy.**

**My house is a house of prayer:** The merchants operated in the outer courts of the temple, the only area where Gentiles could come and pray. Therefore, this place of prayer was made into a marketplace, and a dishonest one (a ‘den of thieves’).

“In that uproar of buying and selling and bargaining and auctioneering prayer was impossible. Those who sought God’s presence were being debarred from it from the very people of God’s House.” (Barclay)

**1 Corinthians 3:16-17 - Do you not know that you are the temple of God and that the Spirit of God dwells in you? If anyone defiles the temple of God, God will destroy him. For the temple of God is holy, which temple you are.**

**1 Peter 1:13-16 - Therefore gird up the loins of your mind, be sober, and rest your hope fully upon the grace that is to be brought to you at the revelation of Jesus Christ; as obedient children, not conforming yourselves to the former lusts, as in your ignorance; but as He who called you is holy, you also be holy in all your conduct, because it is written, “Be holy, for I am holy.”**